



## Cape May County 4 -H Animal Project Record

Youth Name: \_\_\_\_\_ Years in 4-H? \_\_\_\_\_ 4-H Project Year 20\_\_ to 20\_\_

Name of 4-H Club: \_\_\_\_\_

Project (List all that apply): \_\_\_\_\_

### Club Meeting Attendance

| Date of Meeting | Date of Meeting | Date of Meeting |
|-----------------|-----------------|-----------------|
|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |

### Project-Related Activities

(include all clinics, shows and educational activities attended for this project)

| Date | Activity/Event | What You Did |
|------|----------------|--------------|
|      |                |              |
|      |                |              |
|      |                |              |
|      |                |              |

# Project Goals

| <b>List 3 project-specific goals you set for yourself at the beginning of the year</b> | <b>Describe how you did or did not do in reaching these goals</b> |
|--|---|
|  |   |
|  |   |
|  |   |

## Animal Care and Management

(Describe the care you provided for your animals)

| <b>Daily</b> | <b>Weekly</b> | <b>Monthly</b> | <b>Yearly</b> |
|--------------|---------------|----------------|---------------|
|              |               |                |               |
|              |               |                |               |
|              |               |                |               |
|              |               |                |               |





# Project Evaluation

What did you most enjoy about your 4-H Club?

What is something that could be improved with your 4-H Club?

What did you learn from your project?

Name one way you can apply the knowledge from your project to future 4-H projects and/or life goals?

What else would you like to share about your project?  
(Attach pages as necessary for photos or anything else you would like to show.)

# Parent/Guardian Comments

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# Club Leader Comments

\_\_\_\_\_  
Club Leader Signature

\_\_\_\_\_  
Date

# Photos

