



**RUTGERS UNIVERSITY**  
**Cooperative Extension**  
New Jersey Agricultural Experiment Station

March 21, 2024

Dear 4-H Member,

This package includes important information on the **JUNIOR and SENIOR OUTSTANDING 4-H MEMBERS' AWARD**. Please refer to the "Description" page for an explanation of both divisions.

If you are selected as a recipient of a **Junior or Senior Outstanding 4-H Members Award**, it means the judges determined that of those 4-H members that applied, you represent the most outstanding example of excellent 4-H project work, positive youth leadership, good citizenship, active community service, and dedication to the goals of the 4-H program.

As one of our Outstanding 4-H Members, you will be a role model for other 4-H members and an example to the public of what 4-H youth have to offer. You will be invited to attend certain events such as County Commissioners' meetings, the 4-H Fair Opening and Closing Ceremonies and the 4-H Awards Picnic to represent our 4-H Youth Development Program.

**SUBMIT THE COMPLETED COVER SHEET AND A RESUME BY MONDAY, APRIL 22.** This is a very important date! Applications will be sent to the judges immediately following the deadline. If you have any questions or need help with your application, please call the 4-H office at 609-465-5115 ext. 3605.

**INTERVIEWS WILL BE CONDUCTED ON TUESDAY, APRIL 30, BEGINNING AT 6:00 P.M. AT THE RCE OFFICE.** Winners will be notified shortly thereafter. Awards will be presented at the 4-H Fair's Opening Ceremonies on July 18<sup>th</sup>.

Sincerely,

Linda Horner  
4-H Program Coordinator

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**ENCLOSURES:**

- **AWARD DESCRIPTION:** Defines the award, how the winners are selected, why the award is given, and who the sponsors are.
- **INFORMATION SHEET:** This is to be attached to the front of your resume when submitted to the 4-H Office.
- **SAMPLE RESUME:** Please follow the format of this resume. **DON'T FORGET YOUR PERSONAL STATEMENT!**