



Cape May County 4-H Fair  
**IMPORTANT 2024 4-H FAIR  
DATES & DEADLINES**

The 4-H FAIR IS NOT A 3-DAY EVENT...WE NEED YOU!  
*Please come out and help!*

**2024 4-H FAIR: JULY 18, 19, and 20**

■ **INVITATION TO COUNTY COMMISSIONERS...4-H YOUTH NEEDED!**

- Tuesday, June 25, 2:30 pm, Crest Haven Administration Building

■ **FAIRGROUNDS WORKDAYS / SET UP...**

- Regular Fair Work Nights – Wednesdays at 6:00 pm
- Fair Work Weekend – July 13 & 14 PLEASE COME OUT AND HELP!
- ADDITIONAL WORK DATES MAY BE SET BY INDIVIDUAL CLUBS

■ **PRE-FAIR ACTIVITIES**

(See separate horse & livestock guidelines for special activities & deadlines)

- Tuesday, June 25            4-H Visit to Board of County Commissioners (2:30–3:30 pm)
- Monday, July 1            Clothing Judging
- Monday, July 1            Foods Judging
- **Monday, July 15**            **Projects Submitted (Lockwood Center) (6–8 pm)**
- Tuesday, July 16            4-H Project Judging
- Tuesday, July 16            Livestock Check In/Weigh In
- Wednesday, July 17        Lamb & Hog Judging
- Wednesday, July 17        Equine Check In
- Wednesday, July 17        Small Animals Check In
- Wednesday, July 17        Mandatory Barn Meetings for Horse & Livestock  
(after livestock judging)

■ **FAIR CLEAN UP...“THE FAIR DOESN’T END SATURDAY NIGHT!”**

- Sunday, July 21, and evenings the week after fair. ALL HANDS NEEDED!
- Must pick up all projects in Lockwood Center by 3 pm, Sunday July 21<sup>st</sup>.

■ **PUBLIC 4-H FAIR WRAP-UP/EVALUATION MEETING...**

- TBA

*See Other Side for Important Deadline Details!*



**CAPE MAY COUNTY 4-H FAIR:  
JULY 18, 19, and 20, 2024**



**DEADLINES CHECKLIST**

<b>EVENT OR ACTIVITY</b>	<b>DEADLINE</b>	<b>ADDITIONAL INFORMATION</b>	<b>✓ WHEN DONE</b>
4-H Herald Newspaper Supplement BUSINESS CARD ADS & PAYMENT	<b>MONDAY, JUNE 24</b>	<u>DELIVER</u> business cards & payment to 4-H office.	
4-H Visit to the Board of Chosen Commissioners	<b>TUES, JUNE 25</b>	Register to attend commissioner meeting by calling 4-H office by Friday, June 21.	
Ruth Steenland Memorial 4-H Leader Award	<b>FRIDAY, JUNE 28</b>	Submit nomination form to 4-H office.	
Kyle P. Riggins Memorial Community Service Award <b>NEW!</b>	<b>FRIDAY, JUNE 28</b>	Submit application form to 4-H office. See general guidelines for details.	
4-H Memorial Scholarship	<b>FRIDAY, JUNE 28</b>	Submit application & letters of recommendation to 4-H office.	
Camper Registration Forms & Fees (This is the <u>club leader's</u> deadline!)	<b>FRIDAY, JUNE 28</b>	Leaders submit completed registration forms and fees to 4-H office – after collecting required information & fees from their club members.	
Horse Care and Management Award	<b>FRIDAY, JUNE 28</b>	Submit application to 4-H office.	
<b>Pre-Fair Clothing Judging</b>	<b>MONDAY, JULY 1</b>	Open to members with sewing projects and garment construction. Submit entries to RCE building by 6 PM.	
<b>Pre-Fair Foods Judging</b>	<b>MONDAY, JULY</b>	Submit all projects to RCE building by 5:30 PM.	
<b>General 4-H Project Entries for Judging &amp; Display in Lockwood 4-H Youth Center</b>	<b>MONDAY, JULY 15</b>	<b>Submit all projects for judging and display at the Lockwood 4-H Youth Center. 6:00 to 8:00 PM.</b>	
4-H Livestock Project Animals – LARGE (to be stabled or displayed in barn area)	<b>TUES, JULY 16</b>	Livestock Barn Area – from 6:00 to 9:00 PM. <b>Market livestock project members must present up to date record books for review.</b>	
4-H Livestock Project Animals – SMALL (to be stabled or displayed in barn area)	<b>WED, JULY 17</b>	Livestock Barn Area – from 6:00 to 9:00 PM.	
4-H Equine Project Animals (to be stabled throughout the fair)	<b>WED, JULY 17</b>	Horse Barn Area – from 6:00 to 9:00 PM.	
<b>All 4-H Project Record Books due in 4-H office</b>	<b>FRIDAY, AUG 16</b>	<b>Record books will be judged and/or reviewed for September Awards Picnic. See club leader for info.</b>	

**SAVE THE DATE!**  
**The 2024 CMC 4-H Awards Picnic will take place Sunday, September 8<sup>th</sup>!**

**PLEASE ABIDE BY THESE DATES!**  
***If you have a question, call the 4-H Office at 465-5115 ext. 3605.***