



# 4-H CLUB ATTENDANCE REPORT

TO BE SUBMITTED TO THE 4-H OFFICE IN JANUARY AND JUNE

_____ REPORT DATE	_____ YEAR
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**4-H CLUB NAME**

4-H MEMBER	MEETING DATES											
	/	/	/	/	/	/	/	/	/	/	/	/

4-H MEMBER	SERVICE DATES				
	/	/	/	/	/

**LEADER** \_\_\_\_\_

**PHONE** \_\_\_\_\_