



February 3, 2025

RCE EVENTS

[Click Here to Register for Seed Starting & Seedling Care](#)

Start Your Gardens 2025
Vegetable Gardening Series

"Seed Starting & Seedling Care"

Session 2 of the 4 Part Series



February 12, 2025

6:30 - 8:30pm

**Rutgers Cooperative Extension of Cape May County
355 Court House-South Dennis Road, CMCH, NJ 08210**

Participants will learn:

- ♦ Seed Starting Indoors vs. Direct Sowing
- ♦ Selecting Seed Starting Supplies & Equipment
- ♦ Seedling Care

Class open to all skill levels.

Cost: \$15 includes seed starts to take home from the hands-on portion of workshop

Register at: <https://go.rutgers.edu/bnid4a8q>



**For information, call 609-465-5115, ext. 3607
or email capemayag@njaes.rutgers.edu**



OTHER EVENTS

- 4-Feb [Food for Profit: Learn the Basics of Google Ads-12:00 -12:30 PM-Free Webinar](#)
- 15-Feb [Ocean City, New Jersey, Environment Family Fun Day](#)
- 19-Feb [Expanding Your Retail Farm Market-12:00-12:30 PM -Free Webinar](#)

Contact us:
Claudia Gil Arroyo
Agriculture and Natural
Resources Agent III

capemayag@njaes.rutgers.edu
(609) 465 5115 Ext. 3602

355 Court House – South
Dennis Rd.
Cape May Court House,
NJ 08210
Mon – Fri 8:30AM – 4:30PM



THE LATEST FROM AGRICULTURE & NATURAL RESOURCES RCE OF CAPE MAY COUNTY

February 3, 2025

RESOURCES

- [Farmer Resource Guides](#)
- [Adding cover crops into integrated weed management programs](#)
- [Guidelines For Developing Pollinator- Friendly Utility-scale Solar Projects](#)
- [Mental Health Awareness & Suicide Prevention](#)
- [Update on Right to Repair](#)
- [Farm labor report: Labor challenges persist](#)
- [Creating an Inclusive Agritourism Experience](#)
- [Goats Help Prevent Grassland Loss to Invasive Trees – ATTRA – Sustainable Agriculture](#)
- [Long-term Study Shows Plants Adapt Genetically to Organic Farming – ATTRA – Sustainable Agriculture](#)
- [Online Tool Will Help Small Farmers Assess Economics of Leafy Greens – ATTRA – Sustainable Agriculture](#)

FACTSHEETS

- [E259: Deer and Elk Farming](#)
- [FS1359: Soil Health: Purpose and Management](#)
- [FS1917: Llamas and Alpacas.](#)
- [E296: Agricultural Management Practices for Commercial Equine Operations](#)
- [FS1081: To Blanket or Not to Blanket?](#)
- [FS1142: Winter Care for Horses](#)
- [FS1143: Winter Feeding for Horses](#)
- [FS886: Ostrich, Emu, and Rhea Production](#)
- [FS1362: Senior Farmers' Market Nutrition Program: How to Apply for Benefits & Tips for Healthy Eating \(Rutgers NJAES\)](#)
- [FS1320: Eastern Copperheads in New Jersey \(Rutgers NJAES\)](#)

NEWS

- [The Rutgers Agrivoltaics Program launches a new website](#)
- [Untreated Seed Pilot Program \(USPP\) Fall 2024 – Fall 2025](#)
- [Farmer Guide to Fertilizing with Urine](#)
- [Resistance-breaking Tomato Spotted Wilt Virus present in tomato in New Jersey](#)

Xerces Pollinator "Habitat Kits" are back for 2025!

They are accepting [Project Proposal Forms](#) starting now through Feb 16th. They plan to announce selected partners by mid March. The Xerces Society habitat kit program aims to increase access to high-quality pollinator habitat plants.



PLANT & PEST ADVISORY

- [Landscape, Ornamentals, Nursery, and Turf Pest Notes](#)
- [Vegetable Crop IPM update](#)
- [Tree Fruit IPM Report](#)

FUNDING OPPORTUNITIES

- [HFFI- Healthy Food Financing Initiative- FARE FUND](#)

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2025 New Jersey State Agricultural Convention & Trade Show

February 4, 5 & 6
Harrah's Resort In Atlantic City
777 Harrah's Boulevard
Atlantic City, NJ, 0840

[Event Schedule](#)

INTRODUCTORY FISHERIES SCIENCE FOR STAKEHOLDERS (IFISSH)

Registration is open for Rutgers Cooperative Extension's [Introductory Fisheries Science for Stakeholders \(IFISSH\)](#) course for 2025.



The course's objective is to educate stakeholders of New Jersey's commercial and recreational marine fisheries so that they will better understand and make progress on issues impacting these industries, including the science, management, and responsible stewardship of fishery resources.

Please see the reverse for schedule, topics, and confirmed speakers.



Ten classes will meet on **Tuesday evenings (6:30 - 9:00 PM) from February 4 - April 8 via Zoom webinar**. The course is open to all who are interested in learning more about New Jersey's marine fisheries.

Please visit this [online form](#) to register by Friday, January 31, 2025

Program Fee: \$40.00/person

For more information, please contact:

Dina Baudo, Admin. Assist., RCE of Ocean County
dbaudo@co.ocean.nj.us | 732-349-1152

Douglas Zemeckis, Ph.D., County Agent II (Assoc. Prof.)
Dept. of Agriculture and Natural Resources
Rutgers Cooperative Extension
zemeckis@njaes.rutgers.edu | 732-349-1152



Scan to Register

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Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

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COME JOIN OUR RUTGERS MASTER GARDENER VOLUNTEERS AT THE OCEAN CITY NATURE AND THE ENVIRONMENT FAMILY FUN DAY!

Ocean City Nature and the Environment Family Fun-Day!

President's Day Weekend

Zoo & Marine Animals,
 Recycling Crafts, Free
 Take-Aways, 10 Nature &
 Environmental Exhibits &
 Experts, Loads of Activities
 and So Much More Fun!





Date: Saturday February 15, 2025
 Time: 9:30 am to 12:00 pm
 Venue: Ocean City High School
 Cafeteria*
*Enter #5 Main entrance on Atlantic Ave

FREE FAMILY FUN!
 ALL ARE WELCOME!

Brought to you by:










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