



# CAPE MAY COUNTY OFFICIAL 4-H CLOVERBUD PROJECT RECORD BOOK REVIEW

EXHIBITOR'S NAME \_\_\_\_\_ GRADE \_\_\_\_\_

4-H CLUB \_\_\_\_\_ LEADER \_\_\_\_\_

<b>Areas of Review</b>	<b>Judge's Comments</b>
Signatures (member, parent/guardian, leader)	
Appearance (neat, legible, organized)	
Goals/Skills (set, accomplished, learned)	
Calendar (list of 4-H meetings, special events)	
Public Presentation (Title, Date Given)	
Community Service (with 4-H, via school or other civic organization, or self-motivated)	
4-H Project Area Content Pages, drawings acceptable	
4-H Story (drawings acceptable)	
Embellishments (photos, drawings, educational information relevant to 4-H, creative)	

Judge's Initials \_\_\_\_\_