

June 22, 2026



*Engage with County Government and Represent 4-H!*

## JOIN US AT THE COMMISSIONERS OFFICE

### 1:30 PM, TUESDAY, JULY 14TH!

EACH 4-H MEMBER WILL HAVE THE OPPORTUNITY TO READ A SHORT PREPARED SCRIPT OR HAND A FAIR POSTER TO A COUNTY COMMISSIONER.





**RUTGERS UNIVERSITY**  
**Cooperative Extension**  
**of Cape May County**  
 New Jersey Agricultural Experiment Station



18 USC 707

**Cape May County 4-H Fair**

# **Taste of 4-H...**

**The NEW Fair Cooking Contest**

**Thursday, July 9**  
**Drop off by 6 pm**



**Enter your favorite dish! Best in Show Awards for Junior & Senior 4-Hers and Best in Show Adult**

*Open to all 4-H youth, parents and volunteers! See General 4-H Guidelines, Division 9 for complete details.*

G R A D U A T E



*4-H Celebrates Our  
2026 Graduating  
Seniors!*





# KYLE P. RIGGINS MEMORIAL 4-H COMMUNITY SERVICE YOUTH AWARD

Nomination Form – Deadline Friday, June 26, 2026

NOMINEE ..... TODAY'S DATE .....

NOMINEE'S ADDRESS .....

EMAIL ADDRESS .....

PHONE NUMBER ..... GRADE JUST FINISHED .....

## CLUB RECORD

4-H Club Name	Leadership Positions	Projects	Years in Club

Describe community service done in detail in the 2025-26 4-H year. (May add extra pages.)

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

Explain why 4-H community service is important to you.

---

---

---

---

---

---

---

Suggest ways that 4-H can encourage clubs to do more community service.

---

---

---

---

---

---

---

---

Ask your club leader or parent to write a statement of support.

---

---

---

---

---

---

---

---

---

---





---

**4-H YOUTH**

# RIDE NIGHT



**JULY 17**

**5-10PM**

---

**PURCHASE WRISTBANDS AT JOHNSON'S TICKET BOOTH**

---

CLUB LEADERS ARE ENCOURAGED  
TO PICK UP WRISTBANDS FOR  
THEIR ENTIRE CLUB AFTER 8:00PM  
ON THURSDAY

**WRISTBANDS: \$15**  
4-M MEMBERS ONLY

# OPEN DIVISION AT THE 4-H FAIR



**just for non 4-H youth and adults!**



**Registration: Monday, July 13 from 5-6 PM**



Lockwood 4-H Center  
Cape May County 4-H Fairgrounds  
355 Court House - So. Dennis Rd  
Cape May Court House, NJ



**Rosette Ribbon for Best in Show for adult and youth entries in each category- Home Preserves, Handwork/Sewing, Art and Photography.**

**Entrance fee per item - Kids \$2/Adult \$5**  
**For more information call 609-465-5115 ext. 3605**



RUTGERS UNIVERSITY  
Cooperative Extension  
of Cape May County  
New Jersey Agricultural Experiment Station

**Cape May County 4-H Fair**  
**July 16-18, 2026**



*Cape May County 4-H Foundation's*

# 4-H FAIR

*& Chicken BBQ*

**July 16, 17 & 18, 2026**

**355 Court House-South Dennis Rd, CMCH, NJ**



*Red, White & Blue Ribbons... Celebrating 250 Years the 4-H Way*



**FREE ADMISSION ★ Thurs 3-10pm, Fri & Sat 10am-10pm**

**\$10 PREMIUM & FREE PARKING AVAILABLE**

**<https://capemay.njaes.rutgers.edu/4h/fair/>**

**R** RUTGERS UNIVERSITY  
Cooperative Extension  
New Jersey Agricultural Experiment Station

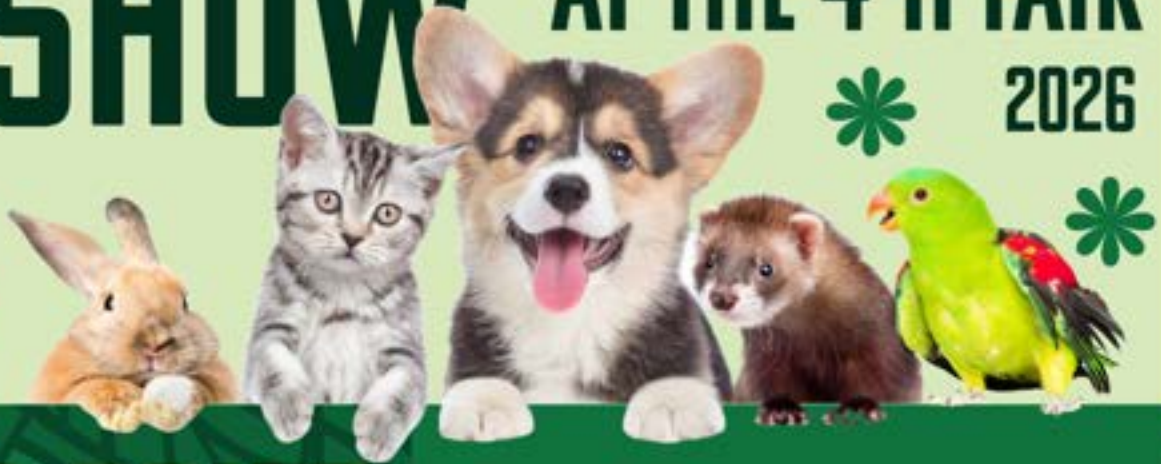


Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Branch of County Commissioners, Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.



# PET SHOW AT THE 4-H FAIR

2026



**GRAND PRIZE** - 1 Year's Supply of Pet Food from Smeltzer & Sons!

**SATURDAY, JULY 18**

check-in: 9 to 9:45 AM  
show time: 10 AM

**Main Stage**

CMC 4-H Fairgrounds  
355 Court House-South Dennis  
Road, CMCH

**OPEN TO THE PUBLIC,  
NOT JUST 4-H!**

Contact the 4-H office for more  
information 609-465-5115 ext. 3617



**R**

**RUTGERS UNIVERSITY**  
**Cooperative Extension**  
**of Cape May County**  
New Jersey Agricultural Experiment Station

**big, small and unusual pets!**

# PET SHOW AT THE 4-H FAIR

2026



**General Entry Fee: \$1 per class.**  
Ribbons will be awarded and Best in Show Trophy for each division. Kids under 5 may have a helper.

## DIVISIONS AND CLASSES

### Youth Participants

**Dogs-** longest tail and best trick

**Cats-** longest whiskers and best fur

**Furry Pets-** smallest critter and longest ears

**All others-** most unique and friendliest

**All pets-** most beautiful eyes and best costume

### Adult Participants

**All pets-** most beautiful eyes, best trick and best costume

**IMPORTANT-** adults and youth may not show the same animal.

## PET SHOW GUIDELINES:

All cats and dogs must SHOW PROOF of current vaccinations!

- Pet Show animal are restricted to the front of the fairgrounds.
- Animals entered in other 4-H Fair competitions NOT eligible.
  - All pets must be leashed or crated.
  - Please bring water for your pets!
  - Adult classes for 18 and over.
- Keep cats & dogs separated while waiting to go on stage.
- Pet owners are solely responsible for their animal's safety!
- Unusual pets welcomed. Must be under owner's control.



RUTGERS UNIVERSITY  
Cooperative Extension  
of Cape May County  
New Jersey Agricultural Experiment Station

# SUMMER TEEN HELPERS 2026

Help make the Cape May County 4-H Summer Day Camps a success. Sign up to be a teen helper (grades 6th-13th) for August 3-6 for Barnyard Buddies and August 10-13 for Eco Art Adventures (both are 9am-1pm).

**EARN SERVICE HOURS,  
AWARDS AND PRIZES!**

attend the training workshop on  
Tuesday, July 29 from 10:00 AM  
to 1:00 PM. Pack a lunch and  
reusable water bottle.



for more information or to sign up  
contact Donna Griebau at  
[donna.griebau@rutgers.edu](mailto:donna.griebau@rutgers.edu) or at  
609-465-5115 ext 3617





**RUTGERS UNIVERSITY**  
**Cooperative Extension**  
**of Cape May County**  
 New Jersey Agricultural Experiment Station

Monday-Thursday

August 3-6, 2026

9:00 AM - 1:00 PM



# Barnyard Buddies

cost: \$150

## What We'll Do:

- Meet farm animals
- Explore the gardens
- Learn how food grows
- Create art projects
- Meet new friends and more!

grades K-2nd



Cape May County  
 4-H Fairgrounds

<https://forms.gle/WTjAVV4dPDqTbR3w7>

**SIGN UP NOW**



scan Qr code to register

Questions? Call 609-465-5115 ext. 3617



**RUTGERS UNIVERSITY**  
**Cooperative Extension**  
**of Cape May County**  
 New Jersey Agricultural Experiment Station



**Cape May County 4-H**

# **ECO ART ADVENTURES**

## **4-H Summer Day Camp**

**Monday-Thursday**

**August 10-13, 2026**

**9 AM - 1 PM**

**Cost: \$150**

**OPEN TO ALL  
 YOUTH GRADES  
 3RD - 5TH**

**Combine science, art and nature!**



**SCAN QR CODE  
 TO REGISTER**



<https://forms.gle/E8B8bznXn7zJetdf9>

**Questions? Call 609-465-5115 ext. 3617**

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.





RUTGERS UNIVERSITY  
4-H Youth Development  
New Jersey Agricultural Experiment Station



## Check out this podcast for 4-H VOLUNTEERS:



This podcast explores the fun, but sometimes confusing role of the 4-H volunteer. Each episode examines a specific aspect or challenge volunteers face and offers best practices to improve the experience. New episodes are released every other Wednesday.

### Previous Episode Topics Include:

- 4-H Thriving Model
- Healthy Competition
- 4-H Club Business Meetings
- 4-H Thriving Model
- Healthy Competition
- The Power of Saying "Yes"
- Balancing the Volunteer Life
- Community Service vs. Service Learning
- Surviving Fair Season
- Supporting Youth with Special Needs
- Working with Teen Leaders
- Measuring a Successful 4-H Club
- All About 4-H Camp
- Ages and Stages of 4-H Youth

**LISTEN NOW:**



SHOW LINK: <https://go.rutgers.edu/awotzzkr>  
FACEBOOK PAGE: <https://go.rutgers.edu/v1zxgnk>



AVIATION MUSEUM – CAPE MAY AIRPORT



# SOARIN' HIGH ART CONTEST

**Theme: America 250\***

**ARTWORK WILL BE DISPLAYED AT  
WINGS & THINGS ARTS AND CRAFTS FESTIVAL  
ON JUNE 27<sup>TH</sup>, 2026**

## **ACCEPTED ART MEDIUMS:**

- PAINTING: WATERCOLOR, ACRYLIC, OIL, ETC.
- DRAWING: PENCIL, CHARCOAL, INK, PASTELS, COLORED PENCIL, ETC.
- DIGITAL PHOTOGRAPHY/ARTWORK: ORIGINAL WORKS CREATED WITH DIGITAL TOOLS
- PAINTING AND DRAWING SUBMISSIONS MUST BE ON PAPER OR CANVAS
- AI-GENERATED ART IS NOT PERMITTED

## **SUBMISSION REQUIREMENTS:**

- ORIGINAL, AGE-APPROPRIATE ARTWORK ONLY
- PATRIOTIC, NOT POLITICAL\*
- 2D ARTWORK: MAX 18" X 24" (INCLUDING FRAME)
- PHOTOGRAPHY: PRINT ON HIGH-QUALITY PAPER
- DIGITAL ART: HIGH-RESOLUTION JPG OR PNG
- LABEL EACH ENTRY WITH NAME + PHONE/EMAIL
- IN PERSON DROP-OFFS RECOMMENDED, FOR QUESTIONS, EMAIL [AUSTIN.NASW@GMAIL.COM](mailto:AUSTIN.NASW@GMAIL.COM)

**Deadline: Friday, June 12<sup>th</sup>, 2026**

**DROP OFF: 500 FORRESTAL RD, CAPE MAY AIRPORT  
RIO GRANDE, NJ 08242**

**\*Entries should celebrate America's history, people, places, and traditions and remain non-political.**



FUNDING HAS BEEN MADE POSSIBLE IN PART BY THE NEW JERSEY STATE COUNCIL ON THE ARTS / DEPARTMENT OF STATE, THE NATIONAL ENDOWMENT FOR THE ARTS, AND THE CAPE MAY COUNTY BOARD OF COUNTY COMMISSIONERS THROUGH THE DIVISION OF CULTURE & HERITAGE



# 2026 KIDS COOKING CLUB SUMMER CAMP



Monday, July 27  
through  
Thursday, July 30

9:00am to 1:00pm

Cost \$175

*For grades 3 through 5*

Rutgers Cooperative Extension of Cape May County  
355 Courthouse-South Dennis Road  
Cape May Court House, NJ 08210



Campers will explore our teaching garden, harvest ingredients, and make delicious recipes with fresh produce. Campers will also learn about fruits and vegetables grown in the Garden State.

*Lunch is included! Students will be making their own lunch during camp.*

**Space is limited. Registration Required by July 20, 2026.**

<https://go.rutgers.edu/8jj8gips>

